



**COMMON THREADS  
QUILT SHOW**

June 21 - 22, 2024  
Century II Exhibition Hall, Wichita, KS  
wichitaquiltshow.com  
facebook.com/wichitaquiltshow

**Official Use Only:**  
ENTRY # \_\_\_\_\_  
SHOW # \_\_\_\_\_  
IF JUDGED, CATEGORY # \_\_\_\_\_

**COMMON THREADS REGIONAL QUILT SHOW 2024 ENTRY FORM - Youth Quilter Entry Form**

*Youth Quilter Entry Deadline: March 12, 2024* Mailed entry forms must be postmarked no later than March 12, 2024. A separate entry form is required for each item. All asterisked (\*) information must be completed and will be published or included in the signage/displays at the show. You may enter two (2) articles per category.

**- PLEASE PRINT CLEARLY -**

**YOUTH QUILTER INFORMATION:**

\*NAME \_\_\_\_\_ \*Guild Contact Name \_\_\_\_\_  
Email Address: \_\_\_\_\_ \*Guild Contact Phone # \_\_\_\_\_  
Your Address \_\_\_\_\_ \*CITY \_\_\_\_\_ \*STATE \_\_\_\_\_  
\*Your Phone: Daytime \_\_\_\_\_ Evening / Cell \_\_\_\_\_

*(We need phone & email information in case we have questions about your entry or information on entry form)*

By my signature below, I agree to abide by all conditions stated on this entry form and the accompanying instruction sheet. I agree to permit Prairie Quilt Guild (PQG) to display my entry at the 2024 Common Threads Quilt Show, June 21 - 22, 2024 at Century II, Wichita, KS. I also grant PQG the right to photograph this entry for PQG files, publicity and/or promotional purposes, which may include print, social media or video. I understand reasonable care will be taken to protect my entry but insurance is my own responsibility. I understand that no responsibility for loss or damage to my entry will be assumed by PQG.

\*Entrant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

**QUILT INFORMATION:** Enter up to 2 items in the age category you were when item was made. \*Your age was: \_\_\_\_\_  
#17. Quilted items made by youth, ages 6-11 #18. Quilted items made by youth, ages 12-18 \*Desired Judged Category:# \_\_\_\_\_

\*TITLE OF ENTRY: \_\_\_\_\_

\*TOP MAKER: \_\_\_\_\_ \*QUILTER: \_\_\_\_\_

\*OWNER: \_\_\_\_\_ \*Year Completed \_\_\_\_\_

Exact Measurements: \*WIDTH \_\_\_\_\_ \*LENGTH \_\_\_\_\_ Predominant colors of top: \_\_\_\_\_

Is this an original design? Yes \_\_\_\_\_ No \_\_\_\_\_ If no, complete designer credit information below. Is this a kit? Yes \_\_\_\_\_ No \_\_\_\_\_

\*DESIGNER CREDIT: (book,pattern, designer, inspiration source)

\*TECHNIQUES USED, mark the percentage of construction done by youth quilter (Example: Color Selection: 75%,. If it is zero, then please enter 0 %.) Please fill in each technique with a percentage amount. Please put N/A if it is not applicable for this entry.

Color Selection: \_\_\_\_\_% Appliqué: Hand \_\_\_\_\_% Machine \_\_\_\_\_%

Piecing: Hand \_\_\_\_\_% Machine \_\_\_\_\_% Foundation / Paper Pieced \_\_\_\_\_%

Quilting: Hand \_\_\_\_\_% Domestic Machine \_\_\_\_\_% Long-arm Machine \_\_\_\_\_%

Embroidery: Hand \_\_\_\_\_% Machine \_\_\_\_\_% Binding: Hand \_\_\_\_\_% Machine \_\_\_\_\_%

\*QUILTER'S STATEMENT: (In 30 words or less, tell us about your quilt's inspiration, special technique, story. We reserve the right to edit for clarity and/or length.)

**DEADLINE FOR ENTRIES IS MARCH 12, 2024**

Please return a **completed form for each entry** with:  
\_\_\_\_\_ **4x6" color photo (will not be returned)** to

1. Prairie Quilt Guild meeting: *January 9,  
February 13, and March 12, 2024*

**OR**

2. Mail to: Sara Farley, 116 S Belmont, Wichita, KS 67218-1302  
(postmarked no later than March 12, 2024)