Official Use Only:
ENTRY \#
SHOW \# $\qquad$
IF JUDGED, CATEGORY \#

## COMMON THREADS REGIONAL QUILT SHOW 2024 ENTRY FORM - Youth Quilter Entry Form

Youth Quilter Entry Deadline: March 12, 2024 Mailed entry forms must be postmarked no later than March 12, 2024. A separate entry form is required for each item. All asterisked $\left(^{*}\right)$ information must be completed and will be published or included in the signage/displays at the show. You may enter two (2) articles per category.

- PLEASE PRINT CLEARLY -

YOUTH QUILTER INFORMATION:
*NAME $\qquad$ *Guild Contact Name

Email Address: $\qquad$ *Guild Contact Phone \# Your Address $\qquad$ *CITY *STATE
$\qquad$
*Your Phone: Daytime ( $\qquad$ ) , Evening / Cell (_____)
(We need phone \& email information in case we have questions about your entry or information on entry form)
By my signature below, I agree to abide by all conditions stated on this entry form and the accompanying instruction sheet. I agree to permit Prairie Quilt Guild (PQG) to display my entry at the 2024 Common Threads Quilt Show, June 21-22, 2024 at Century II, Wichita, KS. I also grant PQG the right to photograph this entry for PQG files, publicity and/or promotional purposes, which may include print, social media or video. I understand reasonable care will be taken to protect my entry but insurance is my own responsibility. I understand that no responsibility for loss or damage to my entry will be assumed by PQG.
*Entrant's signature: $\qquad$ Date: $\qquad$
QUILT INFORMATION: Enter up to 2 items in the age category you were when item was made. *Your age was: $\qquad$ .
\#17. Quilted items made by youth, ages 6-11 \#18. Quilted items made by youth, ages 12-18 *Desired Judged Category:\# $\qquad$
*TITLE OF ENTRY: $\qquad$
*TOP MAKER: ___ *QUILTER:
*OWNER: $\qquad$
Exact Measurements: *WIDTH $\qquad$ *LENGTH $\qquad$ Predominant colors of top: Is this an original design? Yes $\qquad$ No $\qquad$ If no, complete designer credit information below. Is this a kit? Yes $\qquad$ No
*DESIGNER CREDIT: (book, pattern, designer, inspiration source)
*TECHNIQUES USED, mark the percentage of construction done by youth quilter (Example: Color Selection: 75\%. If it is zero, then please enter $0 \%$.) Please fill in each technique with a percentage amount. Please put $\mathrm{N} / \mathrm{A}$ if it is not applicable for this entry.
*Color Selection:___ \%
Appliqué: Hand ____ Machine $\qquad$ \%
Piecing: Hand ____ Machine____ Foundation / Paper Pieced _____ \%
$\qquad$ Domestic Machine $\qquad$ \% Long-arm Machine ___ \% Embroidery: Hand $\qquad$ \% Machine $\qquad$ \% Binding: Hand $\qquad$ \% Machine $\qquad$ \%
*QUILTER'S STATEMENT: (In 30 words or less, tell us about your quilt's inspiration, special technique, story. We reserve the right to edit for clarity and/or length.)

DEADLINE FOR ENTRIES IS MARCH 12, 2024 Please return a completed form for each entry with: $4 \times 6$ " color photo (will not be returned) to

OR
2. Mail to: Sara Farley, 116 S Belmont, Wichita, KS 67218-1302 (postmarked no later than March 12, 2024)

